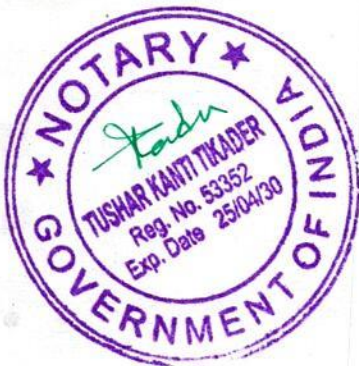




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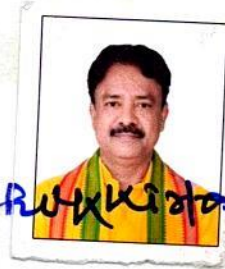
18AC 193026

Before the Notary Public, Govt. of India  
Barasat, Dist.-North 24 Parganas (W.B.)



PART A

(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER  
FOR ELECTION TO MEMBER OF LEGISLATIVE ASSEMBLY,  
WEST BENGAL FROM 95, BANGAON UTTAR (SC)  
ASSEMBLY CONSTITUENCY.

Sl. No. 1752/26

06 APR 2026

Sl No 978  
Name ..... Date 20-6-24  
of .....  
Bongaon, Bagdan, Gaighata,  
Gopainagar, North 24 Parganas  
SUVANJIT CHATTERJEE  
Vendor  
A.D.S.R.O., Bongaon, N. 24 Pgs  
Purchase Total Stamp  
Purchase Date  
TV No.  
Name of Treasury - Bongaon

আজাদ মোহন  
বসন্ত



Ashok Kishore.



2

Part - A

I, **ASHOK KIRTANIA** \*\*son/daughter/wife

of **GIRISH KIRTANIA**, Aged 52 years, resident of **GANDHIPALLY MAIN ROAD, WARD NO. 14, GANDHIPALLY, P.O. & P.S. – BONGAON, DISTRICT: NORTH 24 PARGANAS, PIN - 743235** (mention full postal address). a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BHARATIYA JANATA PARTY**

(\*name of the political party)/~~\*am contesting as an Independent candidate.~~

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in **95-BANGAON UTTAR (SC)** constituency (Name of the Constituency and the state), West Bengal, at Serial No **24** in Part No. **216**.

(3) My contact telephone number(s) is/are <sup>9333737809</sup>~~9332737809~~ and my

e-mail id (if any) is kirtaniaashok918@gmail.com and my social media account(s) (if any) is/are

(i) **ASHOK KIRTANIA** (Facebook)

(ii) **ASHOK KIRTANIA** (Twitter)

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Ashok Kirtania



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                     | PAN               | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)                                             |
|---------|-------------------------------------------|-------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Self<br><b>ASHOK<br/>KIRTANIA</b>         | <b>AQKPK1257H</b> | <b>2025-2026</b>                                                       | i) 2025-2026 – Rs. 61,79,442/-<br>ii) 2024-2025 – Rs. 37,76,440/-<br>iii) 2023-2024 – Rs. 19,39,500/-<br>iv) 2022-2023 – Rs. 22,79,200/-<br>v) 2021-2022 – Rs. 13,74,570/- |
| 2.      | Spouse<br><b>MOUMITA<br/>KIRTANIYA</b>    | <b>BXTPK8110Q</b> | <b>2025-2026</b>                                                       | i) 2025-2026 – Rs. 7,13,200/-<br>ii) 2024-2025 – Rs. 4,94,640/-<br>iii) 2023-2024 – Rs. 4,33,990/-<br>iv) 2022-2023 – Rs. 4,62,700/-<br>v) 2021-2022 – Rs. 4,90,740/-      |
| 3.      | HUF<br>(If Candidate is Karta/Coparcener) | Not Applicable    | Not Applicable                                                         | i) Not Applicable<br>ii) Not Applicable<br>iii) Not Applicable<br>iv) Not Applicable<br>v) Not Applicable                                                                  |
| 4.      | Dependent 1                               | Not Applicable    | Not Applicable                                                         | i) Not Applicable<br>ii) Not Applicable<br>iii) Not Applicable<br>iv) Not Applicable<br>v) Not Applicable                                                                  |
| 5.      | Dependent 2                               | Not Applicable    | Not Applicable                                                         | i) Not Applicable<br>ii) Not Applicable<br>iii) Not Applicable<br>iv) Not Applicable<br>v) Not Applicable                                                                  |
| 6.      |                                           | Not Applicable    | Not                                                                    | i) Not Applicable                                                                                                                                                          |

*Ashok Kirtania*

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|  |             |  |            |      |                |
|--|-------------|--|------------|------|----------------|
|  | Dependent 3 |  | Applicable | ii)  | Not Applicable |
|  |             |  |            | iii) | Not Applicable |
|  |             |  |            | iv)  | Not Applicable |
|  |             |  |            | v)   | Not Applicable |

**Note:** It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:

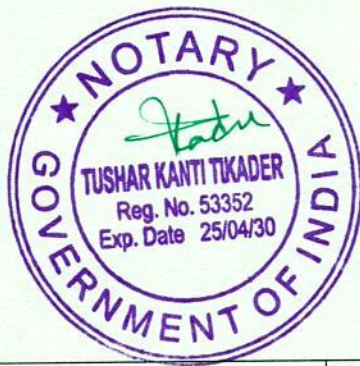
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**TABLE**

|     |                                                           |                                                                                                                                                                                                                         |                   |                   |
|-----|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| (a) | FIR No. with name and address of Police Station concerned | 1. Bongaon P.S.,<br>Case No. 83 of<br>2018, dated:<br>08/02/2018.<br><br>2. Gaighata P.S.,<br>Case No. 598 of<br>2023, dated:<br>11/06/2023.<br><br>3. Gaighata P.S.,<br>Case No. 599 of<br>2023, dated:<br>11/06/2023. | Not<br>Applicable | Not<br>Applicable |
| (b) | Case No. with Name of the Court                           | 1. Bongaon P.S.,<br>Case No. 83 of<br>2018, dated:<br>08/02/2018. –                                                                                                                                                     | Not<br>Applicable | Not<br>Applicable |

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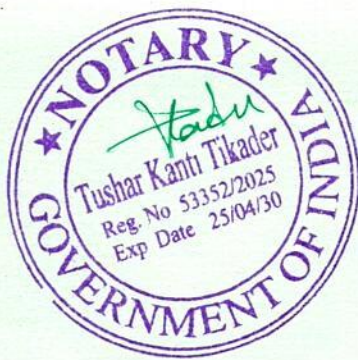


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|     |                                                                                                         |                                                                                                                                                                                                                           |                |                |
|-----|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
|     |                                                                                                         | <p>Ld. A.C.J.M. at Bongaon.</p> <p>2. Gaighata P.S., Case No. 598 of 2023, dated: 11/06/2023. - Ld. A.C.J.M. at Bongaon.</p> <p>3. Gaighata P.S., Case No. 599 of 2023, dated: 11/06/2023. - Ld. A.C.J.M. at Bongaon.</p> |                |                |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.). | <p>1) 379/ 120B/ 324/ 307/ 387/ 506/ 34 of I.P.C.</p> <p>2) 341/ 323/ 325/ 354/ 295/ 307/ 34 of I.P.C.</p> <p>3) 341/ 323/ 325/ 307/ 354/ 34 of I.P.C.</p>                                                                | Not Applicable | Not Applicable |
| (d) | Brief description of offence                                                                            | <p>1) THEFT/ CONSPIRACY/ ATTEMPT TO MURDER/ THREAT.</p> <p>2) MOLEST/ ATTEMPT TO</p>                                                                                                                                      | Not Applicable | Not Applicable |

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|     |                                                                                                                       |                                                |                   |                   |
|-----|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------|-------------------|
|     |                                                                                                                       | MURDER/<br>THREAT.                             |                   |                   |
|     |                                                                                                                       | 3) MOLEST/<br>ATTEMPT TO<br>MURDER/<br>THREAT. |                   |                   |
| (e) | Whether charges have<br>been framed (mention<br>YES or NO)                                                            | 1. No<br>2. No<br>3. No                        | Not<br>Applicable | Not<br>Applicable |
| (f) | If answer against (e)<br>above is YES, then give<br>the date on which charges<br>were framed                          | Not<br>Applicable                              | Not<br>Applicable | Not<br>Applicable |
| (g) | Whether any<br>Appeal/Application for<br>revision has been filed<br>against the<br>proceedings (Mention<br>YES or NO) | Not<br>Applicable                              | Not<br>Applicable | Not<br>Applicable |

✓  
Asstok Kishore

(6) Cases of conviction

(iii) I declare that I have not been convicted for any criminal offence- NOT  
APPLICABLE

OR

(iv) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off  
alternative

(i) above, and give details in the Table below)

TABLE

|     |          |                   |                   |                   |
|-----|----------|-------------------|-------------------|-------------------|
| (a) | Case No. | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|-----|----------|-------------------|-------------------|-------------------|

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|     |                                                                                            |                |                |                |
|-----|--------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (b) | Name of the Court                                                                          | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted                                           | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction                                                              | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed                                                                         | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES)                   | NO             | NO             | NO             |
| (h) | If answer to (g) above is YES, give details and                                            | Not Applicable | Not Applicable | Not Applicable |

*Ashok Kishan*



|  |                                |  |  |  |
|--|--------------------------------|--|--|--|
|  | present<br>status of<br>appeal |  |  |  |
|--|--------------------------------|--|--|--|

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). YES [candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
6. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

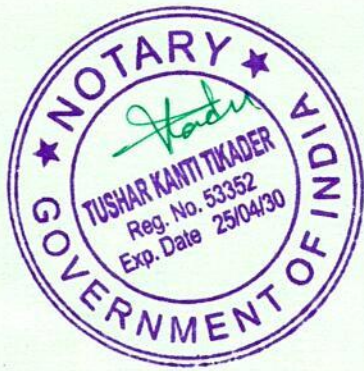
Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

| Sl. No. | Description  | Self            | Spouse        | HU F             | Dependen t-1   | Dependen t-2   | Dependen t-3   |
|---------|--------------|-----------------|---------------|------------------|----------------|----------------|----------------|
| (i)     | Cash in hand | Rs. 37,737.84/- | Rs. 24,373.47 | Not Appl icabl e | Not Applicable | Not Applicable | Not Applicable |

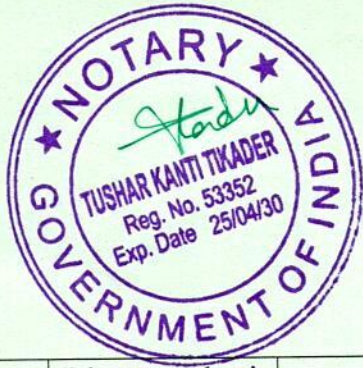
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Ashok Kishore



| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 1. Axis Bank, Bongaon Branch, SB A/c. No. 91201002189 7671 – Rs. 1,01,509.23/-          | 1. Axis Bank, Bongaon Branch, SB A/c. No. 91201005 6485913 – Rs. 78,333.49 /-     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|
|      |                                                                                                                                                                                                                                                          | 2. Axis Bank, Bongaon Branch, CA A/c. No. 91002000394 0404 – Rs. 7,21,096.07/-          | 2. Axis Bank, Bongaon Branch, CA A/c. No. 91402005 1739544 – Rs. 90,321.10 /-     |                |                |                |                |
|      |                                                                                                                                                                                                                                                          | 3. Bandhan Bank, Bongaon Branch, SB A/c. No. 52230009124 383 – Rs. 80,38,395/-          | 3. Bank of Baroda, Bongaon Branch, SB A/c. No. 40620100 006200 – Rs. 13,750.00 /- |                |                |                |                |
|      |                                                                                                                                                                                                                                                          | 4. State Bank of India, Dharampukuri a Branch, SB A/c. No. 30450645261 – Rs. 1,68,552/- | 3. Bank of Baroda, Bongaon Branch, SB A/c. No. 40620100 006200 – Rs. 13,750.00 /- |                |                |                |                |
|      |                                                                                                                                                                                                                                                          | 5. State Bank of India,                                                                 |                                                                                   |                |                |                |                |

*Ashok Wistanda*

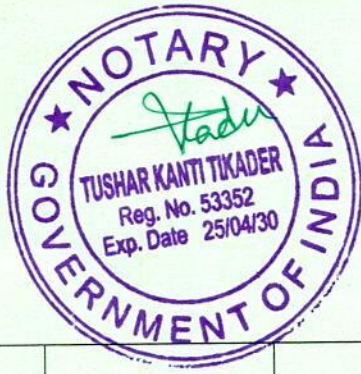


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|  |  |                                                                                                            |                                                                                                                             |  |  |  |  |
|--|--|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|  |  | Dharampukuri<br>a Branch, A/c.<br>No.<br>37005866493<br>– Rs. 55,630/-                                     | 4. ICICI<br>Bank,<br>Bongaon<br>Branch,<br>SB A/c.<br>No.<br>16120100<br>0874 –<br>Rs. 2529/-                               |  |  |  |  |
|  |  | 6. State Bank<br>of India,<br>Dharampukuri<br>a Branch, A/c.<br>No.<br>40239640996<br>– Rs.<br>23,808.22/- | 5. ICICI<br>Bank,<br>Bongaon<br>Branch,<br>CA A/c.<br>No.<br>16120550<br>0456 –<br>Rs.<br>47,321.00<br>/-                   |  |  |  |  |
|  |  | 7. Bank of<br>Baroda,<br>Bongaon<br>Branch, A/c.<br>No.<br>40620200000<br>072 – Rs.<br>30,22,191.69/-      | 6. State<br>Bank of<br>India,<br>Dharamp<br>ukuria<br>Branch,<br>SB A/c.<br>No.<br>30532042<br>181 – Rs.<br>10,840.36<br>/- |  |  |  |  |
|  |  | 8. FD with<br>Bank – Rs.<br>72,28,622.00/-                                                                 |                                                                                                                             |  |  |  |  |
|  |  | 9. Deposit<br>with<br>WBSEDCL –<br>Rs.<br>11,57,277/-                                                      |                                                                                                                             |  |  |  |  |

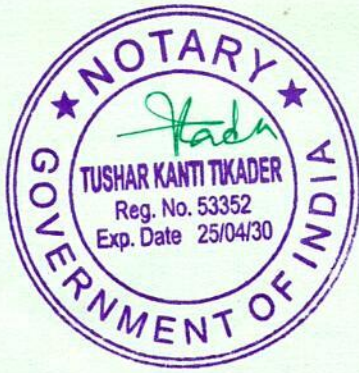
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|       |                                                                                                                                                     |                   |                                                                                                                |                   |                   |                   |                   |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|
|       |                                                                                                                                                     |                   | 7. IDBI<br>Bank,<br>Bongaon<br>Branch,<br>SB A/c.<br>No.<br>14671040<br>00017967<br>- Rs.<br>1,19,797.<br>02/- |                   |                   |                   |                   |
|       |                                                                                                                                                     |                   | 8. FD<br>with Bank<br>- Rs.<br>38,00,000<br>/-                                                                 |                   |                   |                   |                   |
| (iii) | Details of<br>investment in<br>Bonds,<br>Debentures/S<br>hares and<br>units<br>in<br>companies/M<br>utual Funds<br>and others<br>and the<br>amount. | Not<br>Applicable | Not<br>Applicable                                                                                              | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
| (iv)  | Details of<br>investment in<br>NSS, Postal<br>Saving,<br>Insurance                                                                                  | Not<br>Applicable | Bongaon<br>H.P.O.,<br>SB A/c.<br>No.<br>83705767                                                               | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |

Ashok Kishore



|      |                                                                                                                                             |                                                                                                                           |                                                                                |                |                |                |                |
|------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|
|      | Policies and investment in any Financial instruments in Post office or Insurance Company and the amount                                     |                                                                                                                           | 27 – Rs.<br>3,214/-                                                            |                |                |                |                |
| (v)  | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Not Applicable                                                                                                            | Not Applicable                                                                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)                              | 1) Truck (WB 24-1477) – Rs. 1,35,472/-<br>2) Truck (WB 27-1577) – Rs. 1,35,472/-<br>3) Truck (WB 25D-7077) – Rs. 26,016/- | 1) Truck (WB 25E-4121) – Rs. 76,495/-<br>2) Truck (WB 59A-4650) – Rs. 81,472/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

Ashok Kishore



|        |                                                                             |                                                                                                                                                                              |                                               |                |                |                |                |
|--------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|----------------|----------------|----------------|
|        |                                                                             | 4) Truck (WB 25F-3577) – Rs. 36,620/-<br><br>5) Truck (WB 25F-3477) – Rs. 36,620/-<br><br>6) Truck (WB 25E-9097) – Rs. 1,16,672/-<br>7) Truck (WB 25E-9197) – Rs. 1,17,589/- | 3) Privet Car (WB 26BB-8600) – Rs. 6,22,599/- |                |                |                |                |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Rs. 34,342/-                                                                                                                                                                 | Rs. 4,21,360/-                                | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims/interest                           | Bill receivable: Rs. 2,38,972/-                                                                                                                                              | Bill receivable : Rs. 56,820/-                | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix)   | Gross Total value                                                           | Rs. 21,432,594.05/-                                                                                                                                                          | Rs. 5,449,225.34/-                            | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

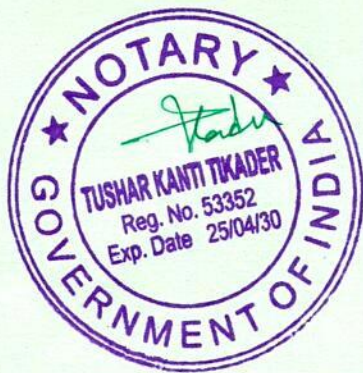
**06 APR 2026**



format Note: 3. Details should include the interest in or ownership of offshore assets.

| Sl. No | Description                                                         | Self                                                | Spouse         | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|---------------------------------------------------------------------|-----------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| i)     | <b><u>Agricultural Land</u></b><br>Location(s) Survey number(s)     | Not Applicable                                      | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|        | Area (total measurement in acres)                                   | Not Applicable                                      | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|        | Whether inherited property (Yes or No)                              | Not Applicable                                      | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|        | Date of purchase in case of self-acquired property                  | Not Applicable                                      | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|        | Cost of Land (in case of purchase) at the time of purchase          | Not Applicable                                      | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|        | Any Investment on the land by way of development, construction etc. | Not Applicable                                      | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|        | Approximate Current market value                                    | Not Applicable                                      | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| ii)    | <b><u>Non-Agricultural Land</u></b><br>Location(s) Survey number(s) | Ghatbaor (Vacant Land), khatian No. 844, R.S. - 592 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|        | Area (total measurement in sq. ft.)                                 | 18.79 Decimals                                      | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

*Ashok Kishan*



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|       |                                                                                            |                                               |                |                |                |                |                |
|-------|--------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|----------------|----------------|----------------|----------------|
|       | Whether inherited property (Yes or No)                                                     | No                                            | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Date of purchase in case of self - acquired property                                       | 25/07/2012                                    | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Cost of Land (in case of purchase) at the time of purchase                                 | Rs. 7,11,250/-                                | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Any Investment on the land by way of development, construction etc.                        | Rs. 4,50,000/-                                | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Approximate current market value                                                           | Rs. 25,00,000/-                               | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| iii ) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s) | Ramnagar Road, Khatian No. 3945, Dag No. 1233 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Area (total measurement in sq. ft.)                                                        | 2200 Sq.Ft.                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Built-up Area (total measurement in sq.ft.)                                                | 2620 Sq.Ft.                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Whether inherited property (Yes or No)                                                     | No                                            | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Date of purchase in case of self - acquired property                                       | 21/06/2010                                    | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

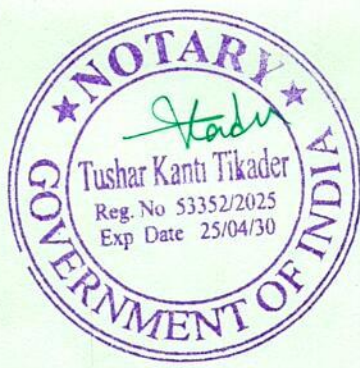
Ashok Kishan

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|     |                                                                                               |                                                                                           |                   |                   |                   |                   |                   |
|-----|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|     | Cost of property (in case of purchase) at the time of purchase                                | Rs.<br>10,50,000/-                                                                        | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|     | Any Investment on the property by way of development, construction etc.                       | Rs.<br>21,00,000/-                                                                        | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|     | Approximate current market value                                                              | Rs.<br>80,00,000/-                                                                        | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
| iv) | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | Gandhipally, Rs.<br>Khatian<br>No. 27,<br>L.R.<br>Khatian<br>No. 6169,<br>Dag No.<br>1403 | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|     | Area (Total measurement in sq. ft.)                                                           | 1200<br>Sq.Ft.                                                                            | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|     | Built up Area (Total measurement in sq. ft.)                                                  | 1620<br>Sq.Ft.                                                                            | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|     | Whether inherited property (Yes or No)                                                        | NO                                                                                        | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|     | Date of purchase in case of self - acquired property                                          | 08/12/2014                                                                                | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|     | Cost of property (in case of purchase) at the time of purchase                                | Rs.<br>8,75,000/-                                                                         | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |

Tushar Kanti Tikader



|     |                                                                     |                 |                |                |                |                |                |
|-----|---------------------------------------------------------------------|-----------------|----------------|----------------|----------------|----------------|----------------|
|     | Any Investment on the land by way of development, construction etc. | Rs. 3,00,000/-  | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Approximate current market value                                    | Rs. 30,00,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| v)  | Others (such as interest in property)                               | NIL             | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| vi) | Total of current market value of (i) to (v) above                   | Rs. 13,50,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

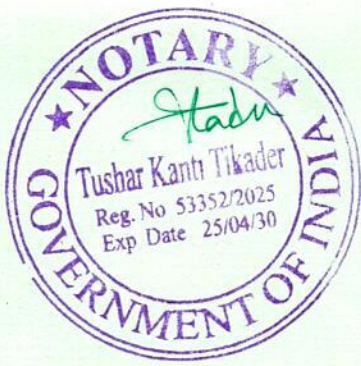
Ashok Kishore

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description                                                               | Self                              | Spouse         | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|---------------------------------------------------------------------------|-----------------------------------|----------------|----------------|----------------|----------------|----------------|
| i)     | <b>Loan or dues to Bank/Financial Institution(s)</b>                      | 1) Bank of Baroda, Bongaon Branch | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|        | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | 1) Rs.10,00,000/-                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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✓ Ashok Kishore

|     |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                |                |                |
|-----|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
|     | Loan or dues to any other individuals/ entity other than mentioned above.                   | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Name(s), Amount outstanding, nature of loan                                                 | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Any other liability                                                                         | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Grand total of liabilities                                                                  | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| ii) | <b><u>Government Dues:</u></b><br>Dues to departments dealing with Government accommodation | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:<br/>West Bengal Legislative Assembly</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; Not Applicable</p> <p>(b) electricity charges; Not Applicable</p> <p>(c) water charges; and Not Applicable</p> <p>(d) telephone charges as on as on : Not Applicable</p> |                |                |                |                | YES/ NO        |

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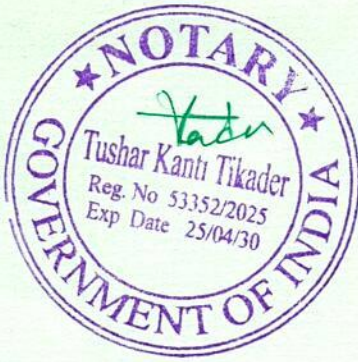
|        |                                                                                                                                | [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].                                                               |                |                |                |                |                |                |
|--------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
|        |                                                                                                                                | Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. |                |                |                |                |                |                |
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                     | Not Applicable                                                                                                                                                                                   |                |                |                |                |                | Not Applicable |
|        |                                                                                                                                | Self                                                                                                                                                                                             | Spouse         | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |                |
| (iv)   | Income Tax dues                                                                                                                | Not Applicable                                                                                                                                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |                |
| (v)    | GST dues                                                                                                                       | Not Applicable                                                                                                                                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |                |
| (vi)   | Municipal/Property tax dues                                                                                                    | Not Applicable                                                                                                                                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |                |
| (vii)  | Any other dues                                                                                                                 | Not Applicable                                                                                                                                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |                |
| (viii) | Grand total of all Government dues                                                                                             | Not Applicable                                                                                                                                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |                |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Not Applicable                                                                                                                                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |                |

(9) Details of profession or occupation:

(a) Self – Politician & Business

(b) Spouse - Business

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(9A) Details of source(s) of income: **Business**

- (a) Self – **Politician & Business**
- (b) Spouse - **Business**
- (c) Source of income, if any, of dependents – **Not Applicable**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate - ~~9332737809~~ **9333737809**
- (b) details of contracts entered into by spouse - **Not Applicable**
- (c) details of contracts entered into by dependents **Not Applicable**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **Not Applicable**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **Not Applicable**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **Not Applicable**

Ashok Kirtania

(10) My educational qualification is as under:  
**Bachelor of Arts Calcutta University in the Year 1993-1994**

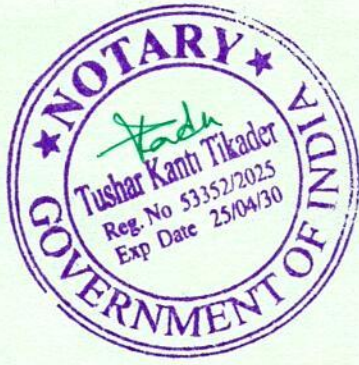
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART – B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

|    |                                               |                                                                                                                                                     |
|----|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of the candidate                         | <b>ASHOK KIRTANIA</b>                                                                                                                               |
| 2. | Full postal address                           | <b>GANDHIPALLY MAIN ROAD, WARD NO. 14, GANDHIPALLY, P.O. &amp; P.S. – BONGAON, DISTRICT: NORTH 24 PARGANAS, PIN - 743235</b>                        |
| 3. | Number and name of the constituency and State | <b>95-BANGAON UTTAR (SC) constituency</b><br>(Name of the Constituency and the state), West Bengal, at Serial No <b>24</b> in Part No. <b>216</b> . |

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|                                                                            |                                                                                        |                        |                                             |                    |             |             |             |  |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------|---------------------------------------------|--------------------|-------------|-------------|-------------|--|
| 4.                                                                         | Name of the political party which set up the candidate (otherwise write 'Independent') | BHARATIYA JANATA PARTY |                                             |                    |             |             |             |  |
| 5.                                                                         | Total number of pending criminal cases                                                 | 3                      |                                             |                    |             |             |             |  |
| 6.                                                                         | Total Number of cases in which convicted                                               | NIL                    |                                             |                    |             |             |             |  |
| 7.                                                                         |                                                                                        | PAN of                 | Year for which last Income Tax Return filed | Total Income Shown |             |             |             |  |
|                                                                            | (a) Candidate                                                                          | AQKPK1257H             | AY 2025-2026                                | Rs. 61,79,442/-    |             |             |             |  |
|                                                                            | (b) Spouse                                                                             | BXTPK8110Q             | AY 2025-2026                                | Rs. 7,13,200/-     |             |             |             |  |
|                                                                            | (c) HUF                                                                                | NIL                    | NIL                                         | NIL                |             |             |             |  |
|                                                                            | (d) Dependent                                                                          | NIL                    | NIL                                         | NIL                |             |             |             |  |
| 8. Details of Assets and Liabilities (including offshore assets) in rupees |                                                                                        |                        |                                             |                    |             |             |             |  |
|                                                                            | Description                                                                            | Self                   | Spouse                                      | HUF                | Dependent-1 | Dependent-2 | Dependent-3 |  |
| A.                                                                         | Moveable Assets (Total value)                                                          | Rs. 21,432,594.05/-    | Rs. 5,449,225.34/-                          | NIL                | NIL         | NIL         | NIL         |  |
| B.                                                                         | Immovable Assets                                                                       |                        |                                             |                    |             |             |             |  |
| I                                                                          | Purchase Price of self-acquired immovable property                                     | 26,36,250/-            | NIL                                         | NIL                | NIL         | NIL         | NIL         |  |
| II                                                                         | Development/ construction cost of immovable property after purchase (if applicable)    | 2,850,000/-            | NIL                                         | NIL                | NIL         | NIL         | NIL         |  |

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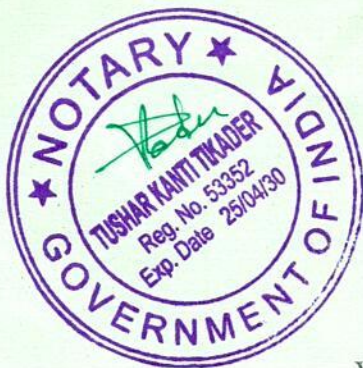
✓ Ashok Kishore



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|     |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |                     |     |     |     |     |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|-----|-----|-----|-----|-----|
|     | III                                                                                                                                                                                                                                                                                                                                              | Approximate Current Market Price<br>-<br>(a) Self-acquired assets (Total Value)<br>(b) Inherited assets (Total Value) | Rs.<br>13,500,000/- | NIL | NIL | NIL | NIL | NIL |
| 9.  | <b>Liabilities</b>                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                     |     |     |     |     |     |
|     | (i)                                                                                                                                                                                                                                                                                                                                              | Government dues (Total)                                                                                               | NIL                 | NIL | NIL | NIL | NIL | NIL |
|     | (ii)                                                                                                                                                                                                                                                                                                                                             | Loans from Bank, Financial Institutions and others (Total)                                                            | NIL                 | NIL | NIL | NIL | NIL | NIL |
| 10. | <b>Liabilities that are under dispute</b>                                                                                                                                                                                                                                                                                                        |                                                                                                                       |                     |     |     |     |     |     |
|     | (i)                                                                                                                                                                                                                                                                                                                                              | Government dues (Total)                                                                                               | NIL                 | NIL | NIL | NIL | NIL | NIL |
|     | (ii)                                                                                                                                                                                                                                                                                                                                             | Loans from Bank, Financial Institutions and others (Total)                                                            | NIL                 | NIL | NIL | NIL | NIL | NIL |
| 11. | <b>Highest educational qualification:</b><br><b><u>Bachelor of Arts Calcutta University in the Year 1993-1994</u></b><br><br>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |                                                                                                                       |                     |     |     |     |     |     |

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### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Barasat this the 6<sup>th</sup> day of April, 2026.

Solemnly affirmed before  
me Ashok Kirtania duly  
Identified by K.P. Kirtania Adv  
on 6th Day of Apr. 2026

Kader  
**TUSHAR KANTI TIKADER**  
Notary, Government of India  
Barasat, N. 24 Parganas  
Reg. No. 53352  
Exp. Date 25/04/30

06 APR 2026

Ashok Kirtania

DEPONENT

Identified by me

K.P. Kirtania  
(KRISHNA PADA KIRTANIA)  
Advocate  
District Judges' Court, Barasat  
Ln. No.

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn

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