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Government of Assam

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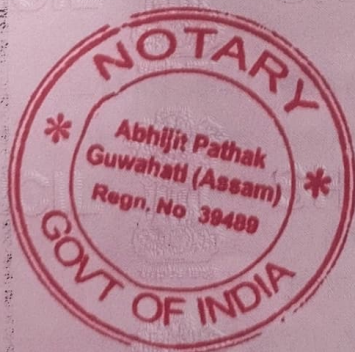
Certificate No. : IN-AS25455807125022Y  
 Certificate Issued Date : 19-Mar-2026 02:50 PM  
 Account Reference : NONACC (SV)/ as17055304/ GUWAHATI/ AS-KM  
 Unique Doc. Reference : SUBIN-ASAS1705530434294819601059Y  
 Purchased by : BHABESH KALITA  
 Description of Document : Article 4 Affidavit  
 Property Description : AFFIDAVIT  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : BHABESH KALITA  
 Second Party : AS PER AFFIDAVIT  
 Stamp Duty Paid By : BHABESH KALITA  
 Stamp Duty Amount(Rs.) : 100  
 (One Hundred only)



Sl. No....3.....

Date...19/03/2026

Please write or type below this line



Abhijit Pathak  
 Abhijit Pathak  
 Notary  
 Guwahati (Assam)  
 Regn No.: 39489  
 Date 19/03/2026

19 MAR 2026

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Statutory Alert

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# BEFORE THE NOTARY PUBLIC ::: KAMRUP (M), AT GUWAHATI

## AFFIDAVIT

Form 26  
(See rule 4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO THE ASSAM LEGISLATIVE ASSEMBLY  
FROM No. 31 Rangia Legislative Assembly Constituency**

## PART A

**I, Sri BHABESH KALITA**, son of **Late Hangsha Ram Deka**, aged 54 years, resident of village- **Sutarkuchi**, **P.S. -Baihata Chariali**, **P.O.- Bhomalahati**, **MOUZA:karara**, **District- Kamrup**, **ASSAM**, **PIN – 781121**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by **BHARATIYA JANATA PARTY**

(2) My name is enrolled in No. 32 KAMALPUR Legislative Assembly Constituency, ASSAM, at Serial No.537 in Part No. 91

(3) My contact telephone number(s) is : 9435553286 and my e-mail id is bhabeshkalita7@gmail.com

and my social media account(s) (if any) are:

(i) Twitter- Bhabesh\_KalitaR

(ii) Facebook-i) Bhabesh Kalita

ii) BHABESH KALITA

iii) Bhabesh Kalita *ভবেশ কলিতা*

(iii) Instragram - Bhabesh\_Kalita\_Official

(iv) Whatsup channel- Bhabesh Kalita.



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*Abhijit Pathak*  
Abhijit Pathak  
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*Bhabesh Kalita*

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

| Sl. No. | Names                                             | PAN             | The financial year for which the last income tax-return has been filed | Total income shown in income tax return (in rupees) for the last five financial years completed (as on 31 <sup>st</sup> march) |
|---------|---------------------------------------------------|-----------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1       | Bhabesh Kalita                                    | BKAPK4486P      | 2024-25                                                                | (i) A.Y. 2025-26 Amt. Rs. 16,40,980.00                                                                                         |
|         |                                                   |                 |                                                                        | (ii) A.Y. 2024-25 Amt. Rs. 9,37,990.00                                                                                         |
|         |                                                   |                 |                                                                        | (iii) A.Y. 2023-24 Amt. Rs. 9,19,810.00                                                                                        |
|         |                                                   |                 |                                                                        | (iv) A.Y. 2022-23 Amt. Rs. 3,99,230.00                                                                                         |
|         |                                                   |                 |                                                                        | (v) A.Y. 2021-22 Amt. Rs. 10,61,830.00                                                                                         |
| 2       | Spouse<br><br>Mrs. Mridula Baruah<br>(Wife)       | BRVPB2736B      | 2024-25                                                                | (i) A.Y. 2025-26 Amt. Rs. 6,72,710.00                                                                                          |
|         |                                                   |                 |                                                                        | (ii) A.Y. 2024-25 Amt. Rs. 4,90,040.00                                                                                         |
|         |                                                   |                 |                                                                        | (iii) A.Y. 2023-24 Amt. Rs. 4,87,330.00                                                                                        |
|         |                                                   |                 |                                                                        | (iv) A.Y. 2022-23 Amt. Rs. 1,97,470.00                                                                                         |
|         |                                                   |                 |                                                                        | (v) A.Y. 2021-22 Amt. Rs. 1,91,640.00                                                                                          |
| 3       | HUF (If candidate is Karta / Coparcener)          | NOT APPLICABLE  | NOT APPLICABLE                                                         | (i) NOT APPLICABLE                                                                                                             |
|         |                                                   |                 |                                                                        | (ii) NOT APPLICABLE                                                                                                            |
|         |                                                   |                 |                                                                        | (iii) NOT APPLICABLE                                                                                                           |
|         |                                                   |                 |                                                                        | (iv) NOT APPLICABLE                                                                                                            |
|         |                                                   |                 |                                                                        | (v) NOT APPLICABLE                                                                                                             |
| 4       | Abhijit Pathak<br>Dependent 1<br>Guwahati (Assam) | No PAN allotted | NOT APPLICABLE                                                         | (i) NOT APPLICABLE                                                                                                             |



Abhijit Pathak  
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|   |                                                       |     |                |                      |
|---|-------------------------------------------------------|-----|----------------|----------------------|
|   | Sri Kunal<br>Kunjan<br><br>Kalita<br><br>(Son, Minor) |     |                | (ii) NOT APPLICABLE  |
|   |                                                       |     |                | (iii) NOT APPLICABLE |
|   |                                                       |     |                | (iv) NOT APPLICABLE  |
|   |                                                       |     |                | (v) NOT APPLICABLE   |
| 5 | Dependent 2<br><br>NIL                                | NIL | NOT APPLICABLE | (i) NOT APPLICABLE   |
|   |                                                       |     |                | (ii) NOT APPLICABLE  |
|   |                                                       |     |                | (iii) NOT APPLICABLE |
|   |                                                       |     |                | (iv) NOT APPLICABLE  |
|   |                                                       |     |                | (v) NOT APPLICABLE   |
| 6 | Dependent 3<br><br>NIL                                | NIL | NOT APPLICABLE | (i) NOT APPLICABLE   |
|   |                                                       |     |                | (ii) NOT APPLICABLE  |
|   |                                                       |     |                | (iii) NOT APPLICABLE |
|   |                                                       |     |                | (iv) NOT APPLICABLE  |
|   |                                                       |     |                | (v) NOT APPLICABLE   |

Bhaskar Singh

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE - against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE



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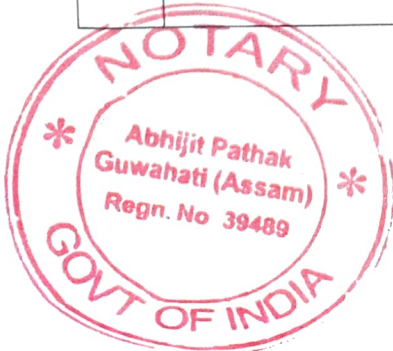
19 MAR 2026

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |                                                                                                                    |                |                |                |
|-----|--------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (a) | FIR No. with name<br>and address of<br>Police Station, concerned                                                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Case No. with Name<br>of the Court                                                                                 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned<br>Acts/Codes involved<br>(give no. of the Section, e.g.<br>Section..... of IPC, etc.).    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence                                                                                       | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges<br>have been framed<br>(Mention YES or NO)                                                         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e)<br>above is YES, then<br>give the date on which<br>charges were framed                       | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any<br>Appeal/Application<br>for revision has been filed<br>against the proceedings<br>(Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

Bhadrach Kalia



Abhijit Pathak  
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Notary

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**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

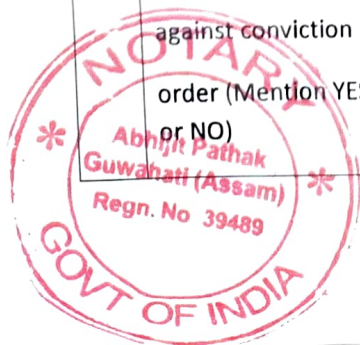
**OR**

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE**

|     |                                                                                                                |                |
|-----|----------------------------------------------------------------------------------------------------------------|----------------|
| (a) | Case No.                                                                                                       | NOT APPLICABLE |
| (b) | Name of the Court                                                                                              | NOT APPLICABLE |
| (c) | Sections of<br>Acts/Codes involved<br><br>(give no. of the<br>Section, e.g. .<br>Section..... of IPC,<br>etc.) | NOT APPLICABLE |
| (d) | Brief description of<br>offence for which<br>convicted                                                         | NOT APPLICABLE |
| (e) | Dates of orders of<br>Conviction                                                                               | NOT APPLICABLE |
| (f) | Punishment imposed                                                                                             | NOT APPLICABLE |
| (g) | Whether any Appeal<br>has been filed<br><br>against conviction<br>order (Mention YES<br>or NO)                 | NOT APPLICABLE |



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|     |                                                                          |                |
|-----|--------------------------------------------------------------------------|----------------|
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE |
|-----|--------------------------------------------------------------------------|----------------|

**(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).**

**NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.**

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No.536 of 2011.

**(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:**

**A. Details of movable assets:**

**Note:** 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note:** 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank /Institution and Branch are to be given.

**Note:** 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note:** 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note:** 5. Details including amount is to be given separately in respect of each investment

**Note:** 6. Details should include the interest in or ownership of offshore assets.

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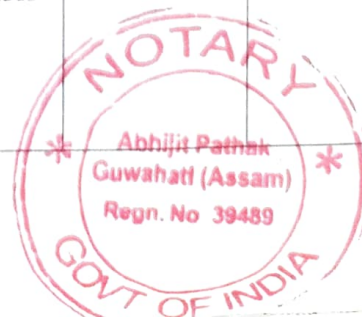
Bhaskar Lalita

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| Sl. No. | Description                                                                                                                                                                                                                                              | Self                                                                              | Spouse                                                                                                                                                | HUF            | Dependent-1 | Dependent-2    | Dependent-3    |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|----------------|----------------|
| (i)     | Cash in hand                                                                                                                                                                                                                                             | Rs. 10,69,800.00                                                                  | Rs 58,500.00                                                                                                                                          | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount In each such deposit | i. State Bank of India, Secretariate Branch, A/C No. 20302766621 Rs. 10,56,250.00 | i. AGV Bank, Kulhati Sesamukh Branch, A/c No. 72870100041 83, Rs.12,95,229.00<br>ii. SBI, Baihata chariali branch, A/C- No.43856382 496, Rs.78,395.00 | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
| (iii)   | Details of investment In Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount                                                                                                                                          | NIL                                                                               | NIL                                                                                                                                                   | NOT APPLICABLE | NIL         | NIL            | NOT APPLICABLE |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance                                                                                                                                                                                                   | 1. LIC Jeevan Anand Policy, No. 485845596, dated 28.03.2013,                      | LIC, Policy No.135484832 of March,2017, sum assured                                                                                                   | NOT APPLICABLE | NIL         | NIL            | NOT APPLICABLE |

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|     |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                |            |            |              |
|-----|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|------------|------------|--------------|
|     | Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | <p>Sum assured<br/><b>Rs. 2,50,000/-</b></p> <p>ii) LIC Jeevan Labh Policy, No. 998232725, dated- 28.06.2016, sum assured<br/><b>Rs.10,00,000/-</b></p> <p>iii) LIC New Endowment plan, no. 135472976 dated- 28.1.2017, sum assured-<br/><b>Rs.6,00,000/-</b></p> <p>iv)SBI life, Smart Elite Plan Gold option,dated- 14.07.2017 No. 53567656606,<br/><b>Rs. 15,00,000/</b></p> <p>v) Reliance Life Insurance, No.50900272 dated- 31.3.2013, sum assured<br/><b>Rs.1,19,000/-</b></p> <p>vi) Future General Insurance, policy no. 01445824 dated12.06.2018, maturity amount-<br/><b>Rs.2,41,240/-</b></p> | <b>Rs.3,00,000.00</b> |                |            |            |              |
| (v) | Personal loans/advance                                                                                  | <b>NIL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>NIL</b>            | NOT APPLICABLE | <b>NIL</b> | <b>NIL</b> | NOT APPLICAB |





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|        |                                                                                                                      |                                                                                                                                                |                                                    |                       |            |            |                       |
|--------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|------------|------------|-----------------------|
|        | given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. |                                                                                                                                                |                                                    |                       |            |            | LE                    |
| (vi)   | Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)     | <b>Motor vehicle,</b><br><br><b>Toyota Fortuner,</b><br><br><b>As-01 FW-0277</b><br><br><b>In the year 2023</b><br><br><b>Rs. 42,74,320.00</b> | <b>NIL</b>                                         | <b>NOT APPLICABLE</b> | <b>NIL</b> | <b>NIL</b> | <b>NOT APPLICABLE</b> |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                          | <b>Gold- 25grm</b><br><br><b>Rs.3,74,000/-</b>                                                                                                 | <b>Gold-85 grm.</b><br><br><b>Rs. 12,32,500.00</b> | <b>NOT APPLICABLE</b> | <b>NIL</b> | <b>NIL</b> | <b>NOT APPLICABLE</b> |
| (viii) | Any other assets such as value of claims/interest                                                                    | <b>NIL</b>                                                                                                                                     | <b>NIL</b>                                         | <b>NOT APPLICABLE</b> | <b>NIL</b> | <b>NIL</b> | <b>NOT APPLICABLE</b> |
| (ix)   | <b>Gross Total value</b>                                                                                             | <b>93,12,507.00</b>                                                                                                                            | <b>29,64,624.00</b>                                | <b>NOT APPLICABLE</b> | <b>NIL</b> | <b>NIL</b> | <b>NOT APPLICABLE</b> |

#### **B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

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*Bhaleesh Kalita*

| Sl. No. | Description                                                            | Self                                                                          | Spouse                                                             | HUF            | Dependent 1 | Dependent 2 | Dependent 3    |
|---------|------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------|-------------|-------------|----------------|
| (i)     | <b><u>Agricultural Land</u></b><br><br>Location(s)<br>Survey number(s) | Vill-Khudraharaz<br><br>Dag No. 16,21<br><br>Patta No. 28<br><br>Mouza-Karara | NIL.                                                               | NOT APPLICABLE | NIL         | NIL         | NOT APPLICABLE |
|         | Area(total measurement in acres)                                       | 03 Bigha 01 katha 10 Lechas<br>(Joint property)                               | NIL                                                                | NOT APPLICABLE | NIL         | NIL         | NOT APPLICABLE |
|         | Whether inherited Property<br>(Yes or No)                              | Yes                                                                           | NIL                                                                | NOT APPLICABLE | NIL         | NIL         | NOT APPLICABLE |
|         | Date of purchase in case of self - acquired property                   | Not Applicable                                                                | Not applicable                                                     | NOT APPLICABLE | NIL         | NIL         | NOT APPLICABLE |
|         | Cost of Land (in case of purchase) at the time of purchase             | Not Applicable                                                                | Not Applicable                                                     | NOT APPLICABLE | NIL         | NIL         | NOT APPLICABLE |
|         | Any Investment on the land by way of development, construction etc.    | Not Applicable                                                                | Not Applicable                                                     | NOT APPLICABLE | NIL         | NIL         | NOT APPLICABLE |
|         | <b>Approximate Current market value</b>                                | 7,00,000.00                                                                   | NIL                                                                | NOT APPLICABLE | NIL         | NIL         | NOT APPLICABLE |
| (ii)    | <b><u>Non-Agricultural Land</u></b>                                    | i. Rev. Village-Pachim<br>Boragaon                                            | I.Rev. village-1<br>No. Kulhati,<br>Dag No. 173,<br>Patta No. 489, | NOT APPLICABLE | NIL         | NIL         | NOT APPLICABLE |

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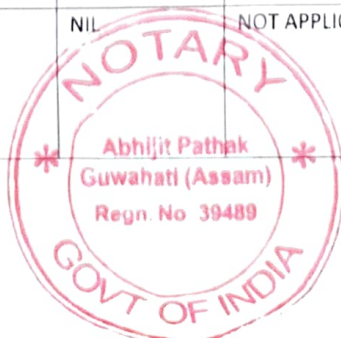
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|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------|-----------------------|-------------------|-------------------|
| Location(s)<br>Survey<br>number(s)                                                 | Mouza- Jalukbari<br><br>Dag No-<br>655(o)/2129(N)<br><br>Patta No.<br>560(o)/1150(N) | Mouza- Hazo<br><br>ii) Rev. Village-<br>Nakul, Mouza-<br>Pub Barigog,<br>Dag No.90<br>Patta No. 54 |                |                       |                   |                   |
| Area (total<br>measurement in<br>sq. ft.)                                          | i. 01 katha 05<br>Lechas                                                             | I.01 katha 11<br>Lechas<br><br>ii. 04 katha                                                        | NOT APPLICABLE | NOT<br>APPLICAB<br>LE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| Whether<br>inherited<br>property<br><br>(Yes or No)                                | No                                                                                   | 1. Yes<br><br>2. No                                                                                | NOT APPLICABLE | NOT<br>APPLICAB<br>LE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| Date of<br>purchase in case<br>of self - acquired<br>property                      | 07.02.,2019                                                                          | 19.07.2023                                                                                         | NOT APPLICABLE | NIL                   | NIL               | NOT<br>APPLICABLE |
| Cost of Land (in<br>case of<br>purchase) at the<br>time of<br>purchase             | i. 30,00,000.00<br><br>Including RCC<br>house                                        | 9,40,000.00                                                                                        | NOT APPLICABLE | NIL                   | NIL               | NOT<br>APPLICABLE |
| Any Investment<br>on the land by<br>way of<br>development,<br>construction<br>etc. | NIL                                                                                  | 20,00,000/-                                                                                        | NOT APPLICABLE | NIL                   | NIL               | NOT<br>APPLICABLE |
| <b>Approximate<br/>current market<br/>value</b>                                    | 40,00,000.00                                                                         | I. 5,00,000.00<br><br>II. 25,00,000.00                                                             | NOT APPLICABLE | NIL                   | NIL               | NOT<br>APPLICABLE |
| (iii) <b>Commercial<br/>Buildings</b> (includi<br>ng apartments)-<br>Location(s)   | NIL                                                                                  | NIL                                                                                                | NOT APPLICABLE | NIL                   | NIL               | NOT<br>APPLICABLE |

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|      |                                                                                         |                                                                                                |                                                                                                    |                |     |     |                |
|------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------|-----|-----|----------------|
|      | Survey number(s)                                                                        |                                                                                                |                                                                                                    |                |     |     |                |
|      | Area (total measurement in sq. ft.)                                                     | NIL                                                                                            | NIL                                                                                                | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|      | Built-up Area (total measurement in sq.ft.)                                             | NIL                                                                                            | NIL                                                                                                | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|      | Whether inherited property (Yes or No)                                                  | NIL                                                                                            | NIL                                                                                                | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|      | Date of purchase in case of self - acquired property                                    | NIL                                                                                            | NIL                                                                                                | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|      | Cost of property (in case of purchase) at the time of purchase                          | NIL                                                                                            | NIL                                                                                                | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|      | Any Investment on the property by way of development, construction etc.                 | NIL                                                                                            | NIL                                                                                                | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|      | Approximate current market value                                                        | NIL                                                                                            | NIL                                                                                                | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (iv) | <b><u>Residential Buildings</u></b><br><br>(including apartments):<br><br>-Location (s) | RCC Building,<br>Rev. Village-<br>Pachim<br>Boragaon<br><br>Mouza- Jalukbari<br><br>Dag No-655 | Assam Type<br>House, Rev.<br>Vill.-Nakul,<br>Mouza- Pub-<br>borigog, Dag<br>No.90, Patta<br>no. 54 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |

Abhijit Pathak  
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Notary  
Guwahati (Assam)  
Regn No.: 39489  
Date ... 19/03/2026

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Bhelish Card

|     |                                                                     |                 |                 |                |     |     |                |
|-----|---------------------------------------------------------------------|-----------------|-----------------|----------------|-----|-----|----------------|
|     | -Survey numbers)                                                    | Patta No. 560   |                 |                |     |     |                |
|     | Area (Total measurement in sq. ft)                                  | 1300 Sqft.      | 1500 Sqft.      | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|     | Built up Area (Total measurement in sq. ft.)                        | 1300 sqft.      | 1500sqft        | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|     | Whether inherited property (Yes or No)                              | NO              | No              | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|     | Date of purchase in case of self - acquired property                | 07.02.2019      | NIL             | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|     | Cost of property (in case of purchase) at the time of purchase      | NIL             | NIL             | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|     | Any Investment on the land by way of development, construction etc. | Rs.18,30,850.00 | Rs.15,00,000.00 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|     | Approximate current market value                                    | Rs.15,00,000.00 | Rs.15,00,000.00 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (v) | Others (such as interest in property)                               | NIL             | NIL             | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |



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|      |                                                   |                 |                 |                |     |     |                |
|------|---------------------------------------------------|-----------------|-----------------|----------------|-----|-----|----------------|
| (vi) | Total of current market value of (i) to (v) above | Rs.62,00,000.00 | Rs.45,00,000.00 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|------|---------------------------------------------------|-----------------|-----------------|----------------|-----|-----|----------------|

(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description                                                                                                                                  | Self                                                                                                                                                                                                                                         | Spouse | HUF            | Dependent 1 | Dependent 2 | Dependent 3    |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------|-------------|-------------|----------------|
| (i)    | <b><u>Loan or dues to Bank/Financial Institution(s)</u></b><br><br>Name of Bank or Financial Institution, Amount outstanding, nature of loan | 1. Housing Loan<br><br>Punjab National Bank<br><br>Mahabir Market Branch<br><br><b>Outstanding Loan amount Rs.25,23,236.00</b><br><br>ii. Car Loan, Canara Bank, Nagaon Baihata Chariali Branch.<br><b>Outstanding Dues. Rs.11,72,103.00</b> | NIL    | NOT APPLICABLE | NIL         | NIL         | NOT APPLICABLE |
|        | <b>Loan or dues to any other individuals/ entity other than mentioned above.</b><br><br>Name(s), Amount outstanding, nature of loan          | NIL                                                                                                                                                                                                                                          | NIL    | NOT APPLICABLE | NIL         | NIL         | NOT APPLICABLE |



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Guwahati (Assam)

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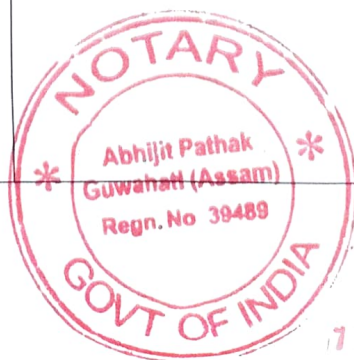
Date: 19/03/2020

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Bhadrach Kalia

|  |                                   |                     |     |                   |     |     |                   |
|--|-----------------------------------|---------------------|-----|-------------------|-----|-----|-------------------|
|  | <b>Any other liability</b>        | NIL                 | NIL | NOT<br>APPLICABLE | NIL | NIL | NOT<br>APPLICABLE |
|  | <b>Grand total of liabilities</b> | <b>36,95,330.00</b> | NIL | NOT<br>APPLICABLE | NIL | NIL | NOT<br>APPLICABLE |

|       |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |
|-------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| (ii)  | <b><u>Government Dues:</u></b><br><br>Dues to departments dealing with Government accommodation | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:</p> <p>(i) The address of the Government accommodation:</p> <p>The Official Quarter for Ministers, Minister colony, Assam State Government.</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) Telephone charges as on 10.03.2026 (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | ✓<br>YES/NO (Pl. tick the appropriate alternative)<br><br><b>YES</b> |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters)      | <p style="text-align: center;">NIL</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |



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Bhadrachari Pathak

|        |                                                                                                                                |             |                |                |                   |                   |                   |
|--------|--------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|----------------|-------------------|-------------------|-------------------|
|        | Income Tax Dues                                                                                                                | NIL         | NIL            | NOT APPLICABLE | NOT APPLICABLE    | NOT APPLICABLE    | NOT APPLICABLE    |
| (iv)   |                                                                                                                                |             |                |                |                   |                   |                   |
|        |                                                                                                                                | <b>SELF</b> | <b>SPOUSE</b>  | <b>HUF</b>     | <b>Deponent-1</b> | <b>Deponent-2</b> | <b>Deponent-3</b> |
| (v)    | GST dues                                                                                                                       | NIL         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE    | NOT APPLICABLE    | NOT APPLICABLE    |
| (vi)   | Municipal/Property tax dues                                                                                                    | NIL         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE    | NOT APPLICABLE    | NOT APPLICABLE    |
| (vii)  | Any other dues                                                                                                                 | NIL         | NIL            | NOT APPLICABLE | NOT APPLICABLE    | NOT APPLICABLE    | NOT APPLICABLE    |
| (viii) | Grand total of all Government dues                                                                                             | NIL         | NIL            | NOT APPLICABLE | NOT APPLICABLE    | NOT APPLICABLE    | NOT APPLICABLE    |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL         | NIL            | NOT APPLICABLE | NOT APPLICABLE    | NOT APPLICABLE    | NOT APPLICABLE    |

Bharatish Kalia

**(9) Details of profession or occupation:**

- (a) Self – Member of Legislative Assembly, No. 31 Rangia Legislative Assembly Constituency
- (b) Spouse- self employed

**(9A) Details of source(s) of income:**

- (a) Self - Salary for holding the post of Member of Legislative Assembly
- (b) Spouse – Monthly house rent from inherited joint property
- (c) Source of income, if any, of dependents- NIL

Abhijit Pathak

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(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate- **NOT APPLICABLE**

(b) Details of contracts entered into by spouse -**NOT APPLICABLE**

(c) Details of contracts entered into by dependents - **NOT APPLICABLE**

or (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse dependents have interest - **NOT APPLICABLE**

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- **NOT APPLICABLE**

have (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents share - **NOT APPLICABLE**

(10) My educational qualification is as under:

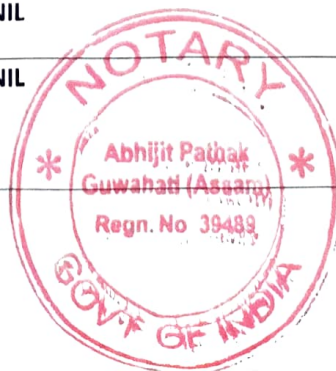
**B.Sc. from Pragjyotish College in the year 1994 under Guwahati University and LL. B from University law College, Guwahati University in the year 2001 under Guwahati University.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School /College/ University and the year in which the course was completed.)

#### PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A**

|   |                                                                                        |                                                                                                                  |
|---|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 1 | Name of the candidate                                                                  | <b>BHABESH KALITA</b>                                                                                            |
| 2 | Full postal address                                                                    | RESIDENT OF VILLAGE- SUTARKUCHI, P.O.-BHOMOLAHATI, P.S.- BAIHATA CHARIALI, DISTRICT- KAMRUP, ASSAM, PIN- 781121. |
| 3 | Number and name of the constituency and State                                          | <b>NO. 32 KAMALPUR LEGISLATIVE ASSEMBLY CONSTITUENCY, ASSAM</b>                                                  |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | <b>BHARATIYA JANATA PARTY</b>                                                                                    |
| 5 | Total number of pending criminal cases                                                 | <b>NIL</b>                                                                                                       |
| 6 | Total Number of cases in which convicted                                               | <b>NIL</b>                                                                                                       |



*Abhijit Pathak*  
**Abhijit Pathak**  
 Notary  
 Guwahati (Assam)  
 Regn. No. 39489  
 Date: 17/03/2026

17.9 MAR 2026

*Bhabesh Kalita*

|    |                                                                                    |                 |                                             |                |                    |             |                |
|----|------------------------------------------------------------------------------------|-----------------|---------------------------------------------|----------------|--------------------|-------------|----------------|
| 7  |                                                                                    | PAN of          | Year for which last Income Tax Return filed |                | Total income shown |             |                |
|    | (a) Candidate                                                                      | BKAPK4486P      | F.Y. 2024-25                                |                | Rs.16,40980.00     |             |                |
|    | (b) Spouse                                                                         | BRVPB2736B      | F.Y. 2024-25                                |                | Rs.06,72,710.00    |             |                |
|    | (c) HUF                                                                            | NOT APPLICABLE  | NOT APPLICABLE                              |                | NOT APPLICABLE     |             |                |
|    | (d) Dependent                                                                      | NOT APPLICABLE  | NOT APPLICABLE                              |                | NOT APPLICABLE     |             |                |
| 8  | Details of Assets and Liabilities (including offshore assets) in rupees            |                 |                                             |                |                    |             |                |
|    | Description                                                                        | Self            | Spouse                                      | HUF            | Dependent 1        | Dependent 2 | Dependent 3    |
| A  | Movable Assets (Total Value)                                                       | 93,12,507.00    | 29,64,624.00                                | NOT APPLICABLE | NIL                | NIL         | NOT APPLICABLE |
| B  | Immovable assets                                                                   | 72,00,000.00    | 45,00,000.00                                | NOT APPLICABLE | NIL                | NIL         | NOT APPLICABLE |
| I  | Purchase Price of self-acquired immovable property                                 | 48,30,000.00    | 9,40,000.00                                 | NOT APPLICABLE | NIL                | NIL         | NOT APPLICABLE |
| II | Development/construction cost of immovable property after purchase (if applicable) | NIL             | 15,00,000.00                                | NOT APPLICABLE | NIL                | NIL         | NOT APPLICABLE |
| II | Approximate Current Market Price                                                   |                 |                                             | NOT APPLICABLE | NIL                | NIL         | NOT APPLICABLE |
|    | (a) Self-acquired assets (Total Value)                                             | a) 55,00,000.00 | a) 15,00,000.00                             |                |                    |             |                |
|    | (b) Inherited assets (Total Value)                                                 | (b) 7,00,000.00 | (b) 5,00,000/-                              |                |                    |             |                |

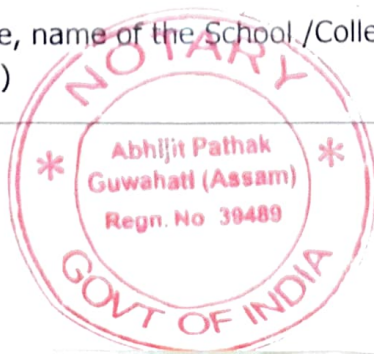


19 MAR 2026

Abhijit Pathak  
Notary  
Guwahati (Assam)  
Regn No.: 39489  
Date: 12/03/2026

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                        |     |                |     |     |                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------|-----|----------------|-----|-----|----------------|
| 9  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Liabilities</b>                                            | YES                                    | NO  | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|    | i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Government dues (Total)                                       | NIL                                    | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|    | ii                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Loans from Bank, Financial Institutions and others (Total)    | Outstanding loan dues Rs. 36,95,339.00 | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| 10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Liabilities that are under dispute</b>                     |                                        |     |                |     |     |                |
|    | i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Government dues (Total)                                       | NIL                                    | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
|    | ii                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Loans from Bank, 11 Financial Institutions and others (Total) | NIL                                    | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| 11 | <p><b>Highest educational qualification:</b></p> <p><b>Bachelor of Science (B.Sc) from Pragjyotish College, Guwahati in the year 1994 under Guwahati University.</b></p> <p><b>LL.B from University Law College, Guwahati in the year 2001 under Guwahati University</b></p> <p>(Give details of highest School /University education mentioning the full form of the certificate/</p> <p>Diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p> |                                                               |                                        |     |                |     |     |                |

19 MAR 2025



Abhijit Pathak  
 Abhijit Pathak  
 Notary  
 Guwahati (Assam)  
 Regn No.: 39489  
 Date ...19/03/2025

Bhaskar Pathak

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

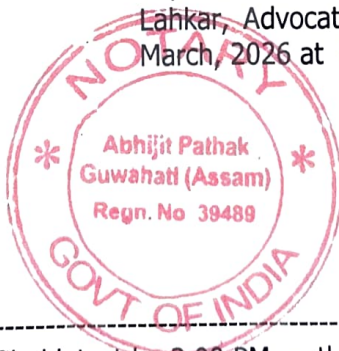
Verified at Guwahati this the 19<sup>th</sup> day of March'2026.

Identified by me

*Pranjit Singha Lahkar*

Advocate

19 MAR 2026



*Bharesh Lalit*

## DEPONENT

Solemnly affirm and declared before me by the deponent who is identified by Mr. Pranjit Singha Lahkar, Advocate, Guwahati on this the 19<sup>th</sup> day of March, 2026 at Guwahati.

*Abhijit Pathak*

Abhijit Pathak  
Notary

Guwahati (Assam)

Regn. No. 39489

NOTARY : KAMRUP (M):

Date .....

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.